Headquàrters 200 Littòn Drive, Ste. 320 Grass Valley, CA 95945 (530) 274-9360/ FAX: (530) 274-7546 Gretchen G. Bennitt, APCO
Northern Field Office
257 E. Sierra Street, Suite E
Portola, CA 96122
(530)832-0102 FAX:(530) 832-0101

NORTHERN SIERRA AIR QUALITY MANAGEMENT DISTRICT BOARD OF DIRECTORS REGULAR BOARD MEETING

May 22, 2017 1:00 p.m.

MONDAY

NORTHERN SIERRA AIR QUALITY MANAGEMENT DISTRICT BOARD OF DIRECTORS REGULAR MEETING

May 22, 2017

1:00 p.m.

This meeting will be held by videoconference/teleconference at the following locations:

(Site A) VIDEOCONFERENCE/TELEPHONE CONFERENCE

Northern Sierra Air Quality Management District (Headquarters)

200 Litton Drive, Conference Room 316

Grass Valley, California

(Site B) VIDEOCONFERENCE/TELEPHONE CONFERENCE Northern Sierra Air Quality Management District (Northern Office)

257 E. Sierra Street, Unit E

Portola, California

(Site C) TELEPHONE CONFERENCE

10879A Donner Pass Road, CONFERENCE ROOM

Truckee, California

All items on the agenda may be acted upon by the Board of Directors. No action will be taken nor discussion held at the meeting on business not appearing on the posted agenda.

I. Standing Orders:

Call to Order.

Roll call and determination of quorum.

- II. Public Comment: For items <u>NOT</u> appearing on the agenda and within the jurisdiction of the Board. The public may comment on Agenda items as they are discussed.
- Consent Calendar These Items Are Expected to Be Routine and Noncontroversial.

 They Will Be Acted on By the Board at One Time Without Discussion. Any Board

 Member, Staff Member, or Interested Party May Request That an Item Be Removed

 From the Consent Calendar for Discussion.
 - A. Approval of regular meeting minutes April 24, 2017

IV. Administrative Report

A. Public Hearing for District's FY 2017-2018 Capital and Operating Budget

V. Director's Report

- A. Status on Portola PM2.5 Nonattainment Area
- B. Letters of Support for Plumas County Road Projects

- VI. Concerns of Board The Board may at this time bring up matters it wishes to discuss at the next Board Meeting, as long as no discussions are conducted and no actions are taken, in compliance with the Brown Act.
- VII. Schedule next Meeting June 26, 2017 ---- IN PERSON!
- VIII. Adjournment

PERSONS DESIRING TO ADDRESS THE BOARD

Meetings of the Board of Directors shall be conducted by the Chairperson in a manner consistent with the policies of the District. The latest edition of Robert's Rules of Order, Revised shall also be used as a general guideline for meeting protocol. District policies shall prevail whenever they are in conflict with Robert's Rules of Order, Revised.

All Board meetings shall commence at the time stated on the agenda and shall be guided by same.

PUBLIC COMMENT:

Provisions for permitting any individual or group to address the Board concerning any item on the agenda of a special meeting, or to address the Board at a regular meeting on any subject that lies within the jurisdiction of the Board of Directors, shall be as follows:

Three (3) minutes may be allotted to each speaker and a maximum of fifteen (15) minutes to each subject matter;

No boisterous conduct shall be permitted at any Board meeting. Persistence in boisterous conduct shall be grounds for summary termination, by the Chairperson, of that person's privilege of address.

No oral presentation shall include charges or complaints against any District employee, regardless of whether or not the employee is identified in the presentation by name or by another reference which tends to identify. All charges or complaints against employees shall be submitted to the Board of Directors under provisions contained in District Policy 1030.

Willful disruption of any of the meetings of the Board of Directors shall not be permitted. If the Chairperson finds that there is in fact willful disruption of any meeting of the Board, he/she may order the room cleared and subsequently conduct the Board's business without the audience present. In such an event, only matters appearing on the agenda may be considered in such a session.

After clearing the room, the Chairperson may permit those persons who, in his/her opinion, were not responsible for the willful disruption to re-enter the meeting room.

Duly accredited representatives of the news media, whom the Chairperson finds not to have participated in the disruption, shall be admitted to the remainder of the meeting.

Members of the public are given the opportunity to address the Board of Directors directly at each teleconference location.

POSTING AGENDA:

This agenda was posted at least 72 hours prior to the regular meeting at the following locations: Eric Rood Government Center in Nevada City, The Plumas County Courthouse in Quincy, the Litton Building in Grass Valley, the Plumas County Board of Supervisors Chambers in Quincy, Sierra County Courthouse Square in Downieville. The agenda and board packet are available on-line prior to the Board Meeting at www.myairdistrict.com

To:

Northern Sierra Air Quality Management District Board of Directors

From:

Gretchen Bennitt, Air Pollution Control Officer

Date:

May 22, 2017

Agenda Item: III.A

Agenda Description: Approval of regular meeting minutes - April 24, 2017

Issues:

The meeting minutes from the last Board of Director's meetings will be distributed to Board members prior to the meeting.

Requested Action:

1. Approval of Regular meeting minutes from April 24, 2017

ROLL CALL VOTE REQUESTED

Attachments:

1. Draft meeting minutes from April 24, 2017

DISTRICT HEADQUARTERS
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email: Julie@myairdistrict.com or www.myairdistrict.com

MINUTES

NORTHERN SIERRA AIR QUALITY MANAGEMENT DISTRICT BOARD OF DIRECTORS REGULAR MEETING

April 24, 2017

1:00 p.m.

This meeting was held by in person/teleconference at the following locations:

(Site A) VIDEOCONFERENCE/TELEPHONE CONFERENCE

Northern Sierra Air Quality Management District (Headquarters)

200 Litton Drive, Conference Room 316

Grass Valley, California

AND

(Site B) VIDEOCONFERENCE/TELEPHONE CONFERENCE Northern Sierra Air Quality Management District (Northern Office)

257 E. Sierra Street, Unit E

Portola, California

AND

(Site C) TELEPHONE CONFERENCE 10879A DONNER PASS ROAD, CONFERENCE ROOM TRUCKEE, CALIFORNIA

Members Present:

Members Absent:

None

Supervisor Thrall

Supervisor Huebner

Supervisor Scofield

Supervisor Anderson

Supervisor Roen

Supervisor Sanchez

I. Standing Orders:

Call to Order. Roll Call and Determination of Quorum.

Chairman Roen called the meeting to order at 1:00 P.M. A quorum was confirmed. Julie Ruiz, Air Pollution Control Specialist II and Gretchen Bennitt, APCO were also in attendance.

II. Public Comment: For Items <u>NOT</u> Appearing on the Agenda and Within the Jurisdiction of the Board. The Public May Comment on Agenda Items As They Are Discussed. Both Teleconference Sites are Allowed an Opportunity for Public Comment.

Chairman Roen called for public comment at all sites. There was no public comment at any sites.

III. Administration

A. Approval of regular meeting minutes - March 27, 2017

Supervisor Thrall made a motion to approve the Regular Meeting Minutes – March 27, 2017. Supervisor Sanchez seconded the motion. The motion was unanimously approved upon a roll call vote.

B. Approval of Northern Sierra Air Quality Management District's AB 2766 DMV Surcharge Fund Program RFP for 2017-2018 Grant Cycle

Ms. Bennitt discussed the timelines and allocated amounts for each county's AB2766 grants. She also discussed that there were no changes from last year's Request for Proposal. Ms Bennitt informed the Board that following the adoption of the RFP, the District will notify recipients on its mailing list of the RFP and place the notification of the acceptance of screening proposals on the District's webpage.

Supervisor Scofield made a motion to approve Northern Sierra Air District's AB 2766 DMV Surcharge Fund Program Request for Proposals for the 2017-2018 Grant Cycle with adopted funding option. Supervisor Huebner seconded the motion. The motion was unanimously approved upon a roll call vote.

C. March 2017 (3rd Quarter) Monthly Budget Report – for FY 2016/2017

Ms Bennitt presented and discussed the monthly budget reports. Supervisor Sanchez made a motion to approve the March 2017 Monthly Budget reports. Supervisor Huebner seconded the motion. The motion was unanimously approved upon a roll call vote.

IV. Director's Report

A. Update on Portola PM2.5 Emission Reduction

Julie Ruiz discussed the District's Wood Stove Fair, which occurred in Portola on April 21, 2017. During the Board meeting, Board members randomly picked winners who entered a raffle at the stove fair. A \$50 Leonards gift card was randomly chosen by Supervisor Thrall and awarded to Dan Laird. Another \$50 Leonard's gift cad was drawn by Supervisor Roen and awarded to Grady Madden. The winner of the Wood Shed was Loretta Crumley and was picked by Supervisor Sanchez.

- VI. Concerns of Board The Board may at this time bring up matters it wishes to discuss at the next Board Meeting, as long as no discussions are conducted and no actions are taken, in compliance with the Brown Act.

 Chairman Roen called for any concerns of the Board at all sites. There was only one additional concern discussed Chair Roen gave an update on the Loyalton Biomass Plant. There were no other concerns at any site.
- VII. Schedule next Meeting May 22, 2017 via video and/or teleconference
- VIII. Adjournment.

The meeting was adjourned at 2:05 p.m.

To:

Northern Sierra Air Quality Management District Board of Directors

From:

Gretchen Bennitt, Air Pollution Control Officer

Date:

May 22, 2017

Agenda Item: IV.A.

Agenda Description: Public Hearing for District's FY 2017-2018 Preliminary Capital

and Operating Budget

Issues:

Operating Budget

Overall, revenues are expected to exceed expenditures by \$89,271. Although there is an estimated increase of total expenditures from the previous fiscal year of \$34,921, there is an estimated increase of \$14,826 of revenue from last year's budget.

The increase in expenditure is primarily due to an increase of \$39,171 in the Salaries and Benefits object level. Broken down, the increases in predicted expenditure come from an approved 2% COLA (increase of \$7,604), and an expected increase of \$17,500 to pay for the services of a part-time accounting professional.

COLA

In January 2016, the Board approved Resolution 2016-01 and 02, which approved a Cost of Living Allowance (COLA) of 2.0% for the Air Pollution Control Officer and Staff, to be effective annually on July 1 for the fiscal years of 2015-2016, 2016-2017 and 2017-2018. Each of the three fiscal year allowances were subject to rescission and/or modification if the Board of Directors determines, before the effective date of the allowance (July 1), that there are insufficient funds to cover those increases. The preliminary budget for 2017-2018 does show sufficient funds to cover those increases.

Restricted Budget

The Restricted Grants Budget is solely for pass-through grants from the State of California or the Federal Government (U.S. Environmental Protection Agency) to reduce air pollution emissions in areas where public health is most impacted. The District will be administering this budget through a variety of grant programs, incentives, rebates and public education in cooperation with other local agencies and businesses. For a detailed breakdown of all line items for the Restricted Grant Budget, please refer to the restricted budget spreadsheet.

Requested Action:

- 1. Open a public hearing to receive comments on the District's Preliminary FY 2017-2018 Budget
- 2. Provide direction to staff on Preliminary FY 2017-2018 Budget

Attachments:

District's Preliminary FY 2017-2018 Budget 1.

DISTRICT HEADQUARTERS
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FISCAL YEAR 2017/2018 CAPITAL BUDGET Preliminary

May 22, 2017

EXECUTIVE SUMMARY

The District's Capital Budget is comprised of two major components - 1) the Restricted Grants Budget and the 2) Operating Budget. Each budget has two separate fund accounts to facilitate the tracking of funds in both budgets and to allow the public better comprehension of the District's overall capital budget. A line-item spreadsheet of both the Restricted and Operating Budgets follows.

RESTRICTED GRANTS BUDGET

The Restricted Grants Budget is solely for pass-through grants from the State of California or the Federal Government (U.S. Environmental Protection Agency) to reduce air pollution emissions in areas where public health is most impacted. The District will be administering this budget through a variety of grant programs, incentives, rebates and public education in cooperation with other local agencies and businesses. For a detailed breakdown of all line items for the Restricted Grant Budget, please refer to the restricted budget spreadsheet.

AB2766 Grant Programs

The District administers the State's AB2766 DMV surcharge grant money to worthwhile projects throughout all three counties of the District. This funding comes from a DMV surcharge fee for each registered vehicle in each county. Nevada and Plumas County charge a fee of \$4/vehicle. Sierra County charges a fee of \$2/vehicle.

Project proponents go through a sometimes competitive process to request full or partial sponsorship for projects which reduce vehicle emissions. \$225,8950of AB2766 funding is slated for approval to be used during Fiscal Year 2017/2018 for projects throughout all three counties. Final grant approvals will be made in September or October 2017. After the Board allocates funds for individual AB projects, any funds which are not allocated to a project go into each county's AB 2766 total allocation account as carryover. These amounts will be added back in to each county's AB allocation in time for the following year's Board approval of projects.

In addition to the FY 2017/2018 AB projects, there is \$309,999 expected to be expended for various encumbered projects. These funds are earmarked in the Restricted Grants Fund Balance.

There was \$5,499 remaining in account # 588-200-39 (Portola Woodstove Mitigation). The Board allocated this fund to a woodstove changeout program in the Portola area. In 2016, the Board allocated 33,211 of AB2766 funds to Account # 580-200-93 (Portola PM Mitigation). This budget reflects a transfer of the remaining \$5,499 from Account # 588-200-39 (Portola Woodstove Mitigation) to Account # 580-200-93 to be utilized in a

woodstove changeout program in the Portola area.

AB923 DMV Surcharge Fees and Programs

AB923 is only implemented in Plumas County. This funding comes from a DMV surcharge fee of \$2 per each vehicle registered in the county. The District receives 6.25% as an administrative fee. This year, the District expects to receive approximately \$50,000, \$3,125 is utilized for administrative funding. This funding is to be utilized for replacing old diesel school buses per the state's Lower Emission School Bus program or for reducing heavy duty diesel emissions, similar to the Carl Moyer program. Recently the state has approved that this funding can also be utilized for infrastructure for alternatively fueled, low emission school busses. The current fund balance of AB923 funding is \$121,705, providing a total of \$165,580 available for expenditure during FY 2017/2018.

Carl Moyer Heavy Duty Diesel Emission Reduction Program

The District administers the State's Carl Moyer Heavy Duty Diesel Program throughout all three counties in the District. This program is intended to provide incentives to owners of heavy duty diesel engines to retrofit these engines to lower emitting models. This is easily one of the most cost-effective and pollution reducing programs that the State sponsors and the District administers.

For fiscal year 2017/2018, the District expects to receive revenue of Carl Moyer funding of \$200,000. The District receives 12.5% administrative fee, leaving \$175,000 for the grant program and \$25,000 administrative fee which is revenue for the internal operating budget. The current fund balance amount of Carl Moyer funding is \$4,853, providing a total of \$179,584 available for expenditure during FY 2017/2018.

EPA's Targeted Air Shed Grant

The Air District was approved for a \$2.48 million grant from the U.S. Environmental Protection Agency (U.S. EPA) to reduce air pollution from residential woodstoves. The grant is part of the U.S. EPA's 2015 Targeted Air Shed Grant Program intended to improve air quality in areas of the U.S. with the highest levels of pollution.

In January 2015, the U.S. EPA designated the City of Portola and surrounding parts of Plumas County as a federal nonattainment area for the annual PM2.5 health-based standard. PM2.5 is the fine particle pollution found in smoke. Studies indicate that the main source of smoke in Portola is from residential woodstoves and fireplaces.

U.S. EPA grant funds are administered by the Air District and the California Air Resources Board for a five-year voluntary residential wood stove replacement program to encourage owners to replace older wood stoves with cleaner burning devices and significantly improve air quality and public health in the Portola area.

This will be a five year program (2016-2021) based upon a strict reimbursement basis. Estimates were based upon how much would be spent and reimbursed for each of the five years. The amount of \$1,992,000 for woodstove replacements in the nonattainment area is not to be exceeded over five years. The district estimates that approximately \$398,400 per year will be expended to replace stoves in the nonattainment area. Additionally, the District has been awarded up to \$259,136 for administrative use over the five year period. The District estimates approximately \$59,500 per year will be reimbursed for administrative uses annually.

H&S Woodstove Mitigation Fund

EPA had a settlement with H&S which required H&S to pay a local air district \$400,000 to be used for a woodstove changeout program in a federal nonattainment area. EPA referred H&S to Northern Sierra Air District. An agreement was approved and ratified by the Air District Board during a March 2016 Board meeting. The District had a one-time revenue of \$360,000 deposited into the District's restricted account. Additionally, the District received a one-time revenue of \$40,000 to be deposited into the District's operating budget during FY 2015/2016. Although the district received the funds during FY 15/16, the expenditure of the \$360,000 of funds will occur during FY 15/16, FY 16/17 and FY 17/18.

TIMBER (Truck Improvement Modernization Emission Reduction Program)

The Carl Moyer Truck Improvement/Modernization Benefitting Emission Reductions (TIMBER) Program provides a streamlined approach for replacing older, high-polluting heavy-duty log trucks earlier than required. Although the District has participated in this program during the years of 2013 – 2016, the District will not be participating in FY 2017-2018. There is approximately \$24,531 remaining in the TIMBER restricted fund to be administered. Once that is administered, the TIMBER program will cease.

Preliminary Restricted Budget: FY 2017 - 2018

| estricted Du | dget, Fund Bulance Accounts | ĮΤΥ | FY |
|---------------------------------------|--|-----------|-----------|
| Account # | Description | 2016-2017 | 2017-2018 |
| | Encumbered AB 2766 Funds | 214,112 | 309,99 |
| 301-200-02 | Planned Expenditures, AB2766 Total Allocation, Nevada Co. | 195,932 | 183,70 |
| 304-200-01 | Planned Expenditures, AB 2766 Total Allogation, Plumps Co. | 35,378 | 36,33 |
| 304-200-03 | Planned Expenditures, AB 2766 Total Allocation, Plumas Co. | 5,670 | 5,85 |
| 304-200-04 | Planned Expenditures, AB 2766 Total Allocation, Sierra Co. | 75.281 | 4,58 |
| 304-200-06 | Planned Expenditures, Carl Moyer | 19,989 | 24,53 |
| 304-200-10 | Planned Expenditures, TIMBER | | |
| 304-200-11 | Planned Expenditures, AB923 | 69,087 | 121,70 |
| 304-200-12 | Portola Woodstove Changeout Fund | 5,500 | ****** |
| * * * * * * * * * * * * * * * * * * * | Restricted Budget, Fund Balance Accounts Total: | \$657,471 | \$686,7 |

| estricted Budget, Revenue | | | FY 2016-2017 | | FY 201 | 7-2018 |
|-----------------------------------|--|-----------------------------|--------------|------------|-------------|------------|
| | | | Cirant | Restricted | Grant | Restricted |
| Account # | Description | | Funds | Funds | Funds | Funds |
| 420-200-01 | Govt. Funding, AB 2766 DMV Fees | (60% for District Admin) | 520,000 | 208,000 | 520,000 | 208,000 |
| 420-200-01 | Govt Funding, AB923 | (6.25% for district admin) | 50,000 | 46,875 | 50,000 | 46,875 |
| 420-200-03 | Govt. Funding, Carl Moyer HD Diesel | (12.5% for district admin) | 200,000 | 175,000 | 200,000 | 175,000 |
| 420-200-18 420-20 0- 91 | Govt. Funding, EPA Target Grant for Po | 1 - 1000 101 101 | 398,400 | 398,400 | 398,400 | 398,400 |
| 421-200-91 421-200-50 | Other Income, Interest, Restricted | Carl Moyer | 0 | 4,299 | | 4,299 |
| 721 200 30 | Restri | cted Budget, Revenue Total: | \$1,168,400 | \$832,574 | \$1,168,400 | \$832,574 |

| cati icteu Duc | lget, Expenditures | | FY | | FY |
|----------------|---|--|----------------|-----|----------|
| Account # | Description | | 2016-2017 | 20 | 17-2018 |
| 80-200-65 | NSAQMD (2015-01, 7,000) | | 2,993 | \$ | 470 |
| 80-200-52 | Nevada County Library, (AB2016-02, \$20,600 | 0) | | \$ | 20,600 |
| 80-200-54 | Hansen Bros. Enterprises (AB2016-03, \$35,76 | | | \$ | 35,70 |
| 80-200-55 | Tahoe-Truckee Unified School District (AB20 | | | \$ | 38,84 |
| 80-200-51 | Superior Court of California (AB2016-05, \$40 | | | \$ | 40,000 |
| 80-200-63 | Town of Truckee (AB2016-06, \$60,787) | | | \$ | 60,78 |
| 80-200-76 | Incorporated Senior Citizens of Sierra County | (2016-01, \$5,670) | 25 | \$ | 5,67 |
| 580-200-10 | NevCo Library, Chicago Park Kiosk (AB2014 | | 21,207 | \$ | 21,20 |
| 80-200-69 | NevCo CDA & IGS (AB2015-02, 45,000) | | 45,000 | \$ | 2,25 |
| 80-200-67 | Nevada County Public Works (AB2015-04, 3 | (000,00 | 30,000 | \$ | 30,00 |
| 580-200-07 | Nevada County Library (AB2015-05, 25,000) | | 25,000 | \$ | 25,00 |
| 580-200-71 | Nevada County Library (Ab2015-06, 15,500) | | 15,500 | | 1,56 |
| 580-200-93 | Portola PM Mitigation(AB2015-08, 33,211 p | olus 5499 transferred from 588-200-39 | 30,192 | | 27,72 |
| 580-200-66 | Incorporated Senior Citizens of Sierra County | (AB-2015-07,\$5,240) | 5,240 | | 18 |
| 580-200-73 | Portola MOU (AB-2016-08) | | 35,378 | \$ | 29,03 |
| 80-200-000 | Planned Expenditure of all counties | | 201,602 | | 225,89 |
| 580-200-32 | Carl Moyer | | 250,281 | | 179,58 |
| 580-200-32 | TIMBER | | 19,989 | | 24,53 |
| 580-200-56 | AB 923 | | 115,962 | | 168,58 |
| 580-200-91 | EPA Target Grant for Portola | | 398,400 | | 398,40 |
| 588-200-91 | Portola Woodstove Mitigation | \$5,499 transferred to account 580-200-93) | 5,500 | | |
| 300-200-39 | 1 Ortora Woodstoke MiniBarion | Restricted Budget, Expenditures Total | 1: \$1,202,244 | \$1 | 1,336,02 |

Notes:

¹ Carl Moyer inerest must be retained within the Restricted Fund and credited to the same account. All other interest can be transferred to the Operating budget per the resolution that established Restricted Fund #6771. Interest shall be apportioned based on the average monthly ratio between the Carl Moyer fund balance and the total restricted

OPERATING BUDGET

The second major portion of the District's overall capital budget is the internal Operating Budget which is outlined in detail in the Operating Budget spreadsheet.

Operating Revenue

Overall, Revenues exceed Expenditures by \$89,271. There is an increase of \$14,826 of predicted revenue from last year's budget. The most significant increase in predicted revenue is likely from the increase in EPA monitoring funding (+ 28,900). A few revenues show a minor increase from the previous year; \$5,000 increase of prescribed burning permit fees, \$1,700 increase in county contribution.

AB 2766 revenue is 37% of total operating revenue. This revenue is used internally for activities that are related to clean air planning and technical studies necessary to implement the California Clean Air Act, and these technical activities should be funded by AB 2766 funds proportionate to the relative contribution of mobile source emissions.

General Administration, the Smoke Management Program, the Planning Program, and the Air Monitoring Program don't have adequate fees to cover costs, and so are supported with State Subvention, county contributions, and miscellaneous revenue line items.

Operating Expenditures

There is an estimated increase of total expenditures from the previous fiscal year of \$34,921. The increase is primarily due to an increase of \$39,171 in the Salaries and Benefits object level. Broken down, the increases in predicted expenditure come from an approved 2% COLA (increase of \$7,604), and an expected increase of \$17,500 to pay for the services of a part-time accounting professional. The District has added a new account # 520-100-03 (IT) which is predicted to expend \$10,000. The District increased its public education amount from \$2,000 to \$5,000. Last, the District plans to spend \$21,430 more on monitoring equipment, primarily web cameras.

Fund Balance

The District has committed to adding \$50,000 annually to the District's Other Post-Employment Benefits (OPEB) account. This account will increase by \$50,000 annually as required by GASB45. The District provides certain postretirement healthcare benefits, as established by Board Policy, to eligible employees through a single-employer plan governed by the Public Employees' Medical & Hospital Care Act (PEMHCA) and administered by the District. Employees who retire from the District shall be eligible to be enrolled in a PERS-provided health insurance plan. If the retiree is enrolled in a PERS-provided health insurance plan, the District shall pay 100% of the

first \$9,600 of the retiree's annual premium. Employees hired after July 1, 2014 shall still be eligible to be enrolled in a PERS-provided health insurance plan upon retirement, but the District shall pay 0% of the retiree's annual premium, upon retirement.

GASB 45 determines the annual OPEB financial obligations based upon the current number of eligible employees and retirees. The net OPEB obligation at the end of the year 2016 was determined to be \$368,540. The District's financial auditor recommended and the Board of Directors agreed that the District expend at least \$50,000/annually and add it to the Fund Balance specific to account until the obligation is fulfilled. The District plans to expend another \$50,000 during FY17/18, bringing the total OPEB amount to \$150,000. This expense of \$50,000 will be repeated annually until the District's annually determined OPEB obligation is met.

The District has two separate accounts to express health insurance expenditures. Account # 510-100-13 is for retired employees, and Account # 510-100-06 is for current employees. However, two employees have elected not to utilize the PERS-provided health benefits plan. According to District Policy, in recognition of the subsequent cost savings to the District, the District will pay the employees 40% of the premium costs saved by the District, or \$3,840, whichever is less. Since there are two employees electing not to utilize the PERS provided plan, this total amount is \$7,680. This \$7,680 expenditure is not included in the Health Insurance expenditure, instead it is included in Account # 501-100-00 Permanent Salaries.

1. Equipment Replacements

\$3,000 will be expended to purchase office equipment such as two new computers. The District keeps a list of equipment and their respective depreciation rates.

2. Air Monitoring Program

The Air District receives \$59,500 from the Environmental Protection Agency for the continued operation of the District's Federal Reference Method (FRM) Network for particulate matter. The District will also continue to pay rent for its monitoring laboratory and purchase miscellaneous equipment to continue to run its existing air quality monitoring network. The District has \$28,430 from the EPA to spend on web cameras and monitoring upgrades at all the air monitoring sites.

3. Public Education

The District will utilize \$5,000 to fund its public education program for FY 2017-2018. This includes purchasing ads for emission reductions, incentive and grant programs.

Summary

Expected operating revenue exceeds expected operating expenditures by \$89,271. This includes the \$50,000 annual expenditure to the OPEB fund balance account. The funds received in previous years are encumbered in the District's fund balance accounts, and will be utilized to demonstrate a balanced budget in the final summary, if needed. Although the preliminary budget demonstrates an overall increase to the District's Fund Balance by revenues exceeding operating expenditures by \$89,271, this is crucial to the continuance of the Air District's services. The Air District has experienced a steady decline in its fund balance in previous years to the point where it was almost imperative to employ drastic reductions in expenditures. This predicted increase in the fund balance will assist the District to continue its services in case of any unexpected decreases in revenue in the future.

Preliminary Operating Budget: FY 2017 - 2018

| Resource Report | | |
|-----------------|--|---------------|
| | 3/31/2017 | \$ 632,792 |
| | Difference between Cash Available and Fund Balance Accounts Total: | \$ (208) |

| Fund Balance | Accounts | (Used to track earmark | ed or encu | mbered funds) |
|--------------|---------------------------------------|---------------------------------|------------|---------------|
| | | | FY | FY |
| Account # | Description | 201 | 6-2017 | 2017-2018 |
| 301-100-01 | General Fund, Undesignated | | 0 | 21 |
| 301-100-03 | Other Post-Employment Benefits | | 100,000 | 150,000 |
| 302-100-01 | Equipment Replacements / Depreciation | | 102,000 | 102,000 |
| 303-100-00 | Leave Liability | | 56,000 | 52,000 |
| 304-100-02 | Air Monitoring Program | | 80,000 | 60,000 |
| 304-100-03 | Public Education Program | (See Acci# 540-100-05) | 5,000 | 5,000 |
| 305-100-01 | Contingency, Leashold Improvements | | 75,000 | 59,000 |
| 305-100-02 | Contingency, Emergency Funds | | 118,000 | 118,000 |
| 305-100-03 | Contingency, Litigation | | 80,000 | 87,000 |
| | | Fund Balance Accounts Total: \$ | 616,000 | \$ 633,000 |

| | | FY | FY |
|------------|--|---------------------------|-----------|
| Account # | Description | 2016-2017 | 2017-2018 |
| 401-100-02 | Fees, Permit to Operate | 34,000 | 34,000 |
| 401-100-04 | Fees, Vapor Recovery | 19,000 | 19,000 |
| 401-100-05 | Fees, Variance Application | 500 | 500 |
| 401-100-06 | Fees, Source Test | 2,000 | 2,000 |
| 401-100-07 | Fees, Prescribed Burning | 13,000 | 18,00 |
| 401-100-10 | Fees, Title V, Fed Op Permit | 65,000 | 65,00 |
| 401-100-13 | Fees, Fire Dept Response | 1,500 | 1,50 |
| 401-100-08 | Fees, Woodstove Inspections Quincy | 1,500 | 1,50 |
| 405-100-01 | Penalties, Permitted Source | 35,000 | 10,00 |
| 405-100-02 | Penalties, Open Burning | 2,500 | 2,50 |
| 420-100-01 | Gov't Funding, State Subvention | 137,600 | 137,60 |
| 420-100-02 | Gov't Funding, Subvention Supplemental | 3,500 | 3,50 |
| 420-100-03 | Gov't Funding, County Contrib | 58,565 | 60,33 |
| 420-100-07 | Gov't Funding, PERP Pass-Thru | 20,000 | 18,00 |
| 420-100-04 | Gov't Funding, EPA (PM2.5) | 52,000 | 59,50 |
| 420-100-06 | Gov't Funding, EPA Special 103 grant | 7,000 | ****** |
| 420-100-88 | Gov't Funding, AB 923, Admin Fee | 2,500 | |
| 420-100-99 | Govt. Funding, AB 2766 DMV Fees | 320,000 | |
| 420-100-11 | Govt. Funding, EPA Target, Admin Fee | 51,000 | |
| 420-100-05 | Carl Moyer, Admin Fee | 25,000 | 25,00 |
| 421-100-16 | Other Income, Sale of Asset | • | - |
| 421-100-17 | Other Income, Rules, Copies, Subscr. | 100 |) 10 |
| 421-100-18 | Miscellaneous refunds, miscellaneous | - | - |
| 421-100-21 | PERS Employee Paid Contribution | 1,500 | |
| 421-100-50 | Other Income, Interest | 3,500 | 5,00 |
| | | Revenue Total: \$ 856,265 | \$ 871,09 |

Page 1 of 3

Preliminary Operating Budget: FY 2017 - 2018

| Expenditures | | Salaries and | l Benefits (| (Object Level) |
|--------------|--|---------------------------------|--------------|----------------|
| expenditures | | | ΙŦΥ | FY |
| Account # | Description | 201 | 16-2017 | 2017-2018 |
| 501-100-00 | Permanent Salaries | | 380,194 | 387,798 |
| 502-100-00 | Overtime | | 1,000 | 1,000 |
| 504-100-01 | Part-Time Employees | | 7,500 | 25,000 |
| 510-100-01 | Medicare | | 5,500 | 5,500 |
| 510-100-02 | Ca State Unemployment | | 2,000 | 2,000 |
| 510-100-04 | Workers' Comp Insurance | | 6,000 | 6,000 |
| 510-100-04 | PERS Retirement | | 61,342 | 57,319 |
| | PERS Unfunded Accrued Liability | | 48,202 | 51,812 |
| 510-100-12 | PERS Employee Paid Contribution | | (3,300) | (3,300 |
| 510-100-10 | PERS Health Employee Portion | | (10,000) | (8,000 |
| 510-100-08 | PERS Health Insurance, Retired Employees | | 21,000 | 28,800 |
| 510-100-13 | | | 39,000 | 36,000 |
| 510-100-06 | PERS Health Insurance | | 6,250 | 6,250 |
| 510-100-07 | Dental/Vision Care | Salaries and Benefits Total: \$ | 564,688 | \$ 596,179 |

| J | | Services and Supplies (Object Level | | | | | |
|--------------|--|-------------------------------------|---------|-----------|--|--|--|
| Expenditures | | [| FΥ | FY | | | |
| A 4 H | Description | 2016 | 5-2017 | 2017-2018 | | | |
| Account # | | | 18,000 | 15,000 | | | |
| 520-100-01 | Communications | na | | 10,000 | | | |
| 520-100-03 | IT | | 500 | 500 | | | |
| 521-100-01 | Maintenance: Office Equipment | | 3,000 | 3,000 | | | |
| 521-100-02 | Maintenance: Vehicles | | 32,040 | 32,040 | | | |
| 522-100-01 | Rent, Structures | | 3,500 | 3,500 | | | |
| 522-100-02 | Utilities, District Offices | | 5,000 | 6,000 | | | |
| 523-100-01 | Office Supplies | | 450 | 450 | | | |
| 523-100-02 | References, Subscriptions | | | | | | |
| 523-100-03 | Postage, Shipping | | 1,200 | 1,200 | | | |
| 524-100-00 | Memberships | | 3,000 | 3,000 | | | |
| 525-100-01 | Prof Services: Legal | | 6,000 | 6,000 | | | |
| 525-100-03 | Prof Services: Bookkeeping (ADP, internal audit) | | 18,000 | 18,000 | | | |
| 525-100-04 | Prof. Services: County Auditor/GASB 45/GASB 68 | | 4,000 | 4,000 | | | |
| 525-100-05 | Prof Services: Board | | 5,000 | 5,000 | | | |
| 528-100-00 | Liability Insurance | | 8,000 | 8,000 | | | |
| 529-100-00 | Legal Notices, Public | | 500 | 500 | | | |
| 535-100-00 | Training, Tuition | | 1,500 | 1,500 | | | |
| | Travel | | 3,000 | 3,000 | | | |
| 535-100-02 | | | 5,000 | 5,00 | | | |
| 535-100-03 | Gasoline | | | 1,000 | | | |
| 555-100-97 | Miscellaneous | | 500 | 50 | | | |
| 535-100-04 | Private car mileage | Services and Supplies Total: \$ | 118,190 | \$ 127,19 | | | |

| Expenditures | Pass-tl | hru Funds / Internal Programs / Contributions to | Other Agencie | |
|--------------|----------------------------------|---|---------------|-----------|
| | | | FY | FY |
| Account # | Description | | 2016-2017 | 2017-2018 |
| | | | 750 | 75 |
| 540-100-02 | Alternate Commute Program | 4 4 4 100 031 | 2.000 | 5,00 |
| 540-100-05 | Public Education Program | (see Acci# 304-100-03) | 7,000 | - |
| 545-100-01 | ARB: AB 2588 Fees | | 770 | 77 |
| 545-100-06 | Fire Dept Response Reimbursement | (see Acci# 401-100-13) | 1,500 | 1,50 |
| 747-100-00 | Contril | bution to Other Agencies / Internal Grants Total: | \$ 5,020 | \$ 8,02 |

Preliminary Operating Budget: FY 2017 - 2018

| Expenditures | The state of the s | ixed Asset Purchas | Asset Purchases (Objec | | |
|--------------|--|--------------------|------------------------|---------|--|
| | | FY | | FY | |
| Account # | Description | 2016-2017 | 20 | 17-2018 | |
| 560-100-01 | Office Equipm(2 computers @\$3,000) | 6,000 |) | 6,000 | |
| 520-100-04 | PM Monitoring Expenses, including rent and utilities, see acct # 420-100-04 | 15,000 |) | 15,000 | |
| 560-100-05 | EPA Special 103 Grant - website upgrade.video cam, BAM tape.conference | 7,000 |) | 28.430 | |
| 560-100-04 | Vehicle | 3(1,00) |) | (| |
| 560-100-02 | Field Equipment (fixed assets - over \$1,000) | 1,00 |) | 1,000 | |
| | Fixed Asset Purchases | Fotal: \$ 59,000 | \$ | 50,430 | |

| Budget Summary | valla | bie Funding | & F | xpenditures |
|--|-------|-------------|-----|-------------|
| | | FY | | FY |
| Available Funding | 20 | 016-2017 | 20 | 017-2018 |
| Fund Balance Total (encumbered & earmarked reserves) | | 616,000 | | 633,000 |
| Petty Cash | | 75 | | 75 |
| Revenue Total | | 856,265 | | 871,090 |
| Available Funding Total | \$ | 1,472,340 | \$ | 1,504,165 |
| Expenditures | | | | |
| Salaries & Benefits Object Level | | 564,688 | | 596,179 |
| Services & Supplies Object Level | _ | 118,190 | | 127,190 |
| Contributions to Other Agencies Object Level | | 5,020 | | 8,020 |
| Fixed Asset Purchases Object Level | | 59,000 | | 50,430 |
| Expenditures Tota | : \$ | 746,898 | \$ | 781,819 |
| Fund Balance Accounts for Operating Expenses: | | | | |
| 304-100-03 Public Education Program | | 2,000 | | 5,000 |
| Fund Balance Accounts for Operating Expenses Tota | : \$ | 2,000 | \$ | 5,000 |
| (Revenue - Expenditures) + Fund Balance Accounts for Operating Expenses + Petty Cash | = \$ | 3,193 | \$ | 94,346 |
| (A negative number here is a revenue shortfall, a positive number means revenues | excee | d expenditu | es. |) |

Page 3 of 3

To:

Northern Sierra Air Quality Management District Board of Directors

From:

Gretchen Bennitt, Air Pollution Control Officer

Date:

May 22, 2017

Agenda Item: V.A

Agenda Description: Status on Portola PM2.5 Nonattainment Area

Issues: This is a standing agenda item. Staff will update Board of any developments, issues or information.

Requested Action: None, informational only

Attachments:

1. Newspaper clipping from Portola Reporter concerning Air District's Wood Stove Fair.

Second annual

wood stove fair held in Po

westmoreland@piumasnews.com Lauren Westmoreland Staff Writer

Quality Management District Hall parking lot in Portola on held its second annual wood The Northern Sierra Air stove fair at the Veterans April 21.

winter and were enjoying the specialist, noted, "Because it district air pollution control The sun made a welcome had a smaller turnout than appearance for the outdoor thought is that the folks in was such a lovely day, we event, which was lightly Portola have had it with attended. Julie Ruiz, air hoped, but my personal outdoors."

qualified homeowners within devices. The Portola area is a PM2.5 non-attainment area, the greater Portola area for The wood stove fair was certified wood stoves with replacement of non-EPA minimize the air quality intended to educate and promote the wood stove change-out program to effects of wood burning new, efficient, cleaner ourning EPA certified resulting in efforts to

EPA's 2015 Targeted Air Shed district's AB2766 program program is funded by the Grant Program, the air The stove change-out Stoves.

is only available to residents five-year voluntary program within the non-attainment and other agencies. This

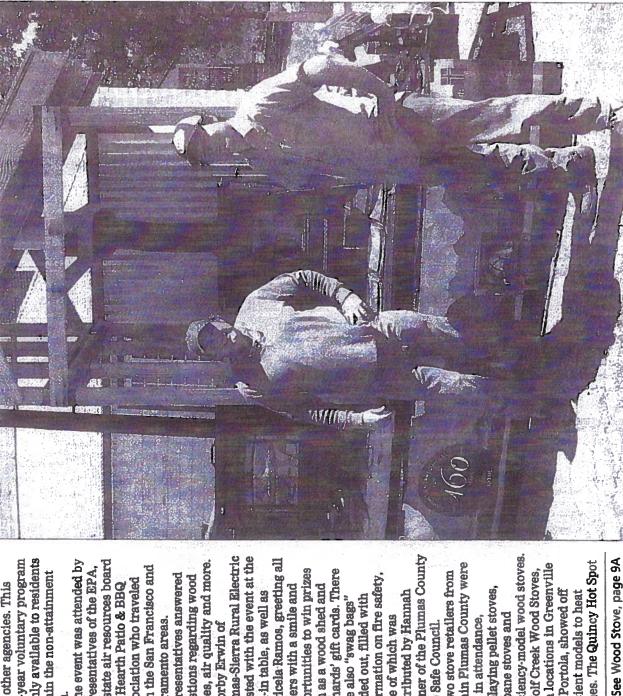
The event was attended by the state air resources board roves, air quality and more. from the San Francisco and representatives of the EPA, Representatives answered juestions regarding wood Association who traveled and Hearth Patio & BBQ Sacramento areas.

Plumas-Sierra Rural Electric Hepner of the Plumas County assisted with the event at the Maricela Ramos, greeting all opportunities to win prizes eonards' gift cards. There information on fire safety, comers with a smile and such as a wood shed and contributed by Hannah sign-in table, as well as nanded out, filled with were also "swag bags" some of which was Corby Erwin of Fire Safe Council.

efficiency-model wood stoves. within Plumas County were Two stove retailers from displaying pellet stoves, oropane stoves and also in attendance,

homes. The Quincy Hot Spot with locations in Greenville Wolf Creek Wood Stoves, and Portola, showed off efficient models to heat

Stoves sho top-of-the with the w nappy to b Hahn of W equipmen that they I change-ou We get vi eedback 1 have assist Vestmorela outreach," nception.



in Quincy also brought efficient stoves. Both retailers have been a part of the effort to change out wood stoves in the Portola area since the inception of the program.

Thirteen new applications for the wood stove change-out program were received at the fair, with three additional applications received after the fair took

place.

"I would like to point out that this program is a long-term solution to cleaner burning," said NSAQMD Executive Director Gretchen Bennitt. "These stoves last for generations, and it makes sense to change to a cleaner-burning appliance, especially when it is so cost-effective."

The program specifies that those who live in Zone 1, or inside of the Portola sphere

propane stove. Those choosing to stick with traditional wood burning stoves may qualify for a \$1,500 rebate upon stove replacement, and those immediately outside of Portola may qualify for a \$3,000 rebate for installation of a pellet or propane stove.

At the air district board of directors meeting April 24, prize winners were chosen at random by Sierra County Supervisor Paul Roen and Plumas County Supervisors Sherrie Thrall and Michael Sanchez. Two \$50 gift cards to Leonards Market went to Dan Laird and local C. Roy Carmichael first-grader Grady Madden. The woodshed winner was a very excited Loretta Crumley.

For those interested in learning more about the program, visit myairdistrict.com or contact Ruiz at 832-0102.



Richard K. Stockton, CLU ChFC, Agent, Lic##0868653 65 W. Main Street, Quincy, CA 95971 Bus: 530-283-0565 richard@richardstockton.us www.richardstockton.us

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Did you know your landlord's insurance only covers the building? Protect your stuff. There's no reason to take a chance. Like a good neighbor, State Farm is there. CALL ME TODAY.



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Salary Land County Coun



Mark your
Plumas Distri
annual low c
screening

Low-cost tests to monitor

- Health Fair Package -\$75
 (includes Complete Blood Count, Complete Blood Stimulating Metabolic Panel, Thyroid Stimulating Lipid Panel: 12 hour fasting require
- Bone density screening \$5
- Prostate cancer screening (PS

Do not eat for 12 hours prior to blood draw. Continue normal intake of water and medication.

Must be at least 18 years of age.

May 8-11

6:30 a.m. to 8:30 a.m.

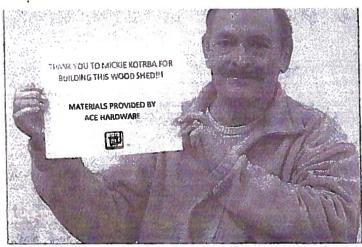
North Fork Building Plumas District Hospital 1065 Bucks Lake Road Quincy, California



**Appointments for Bone De and will be scheduled at No phone appointn

1065 Bucks Lake Road • Quincy, CA 95971 • Phone: (

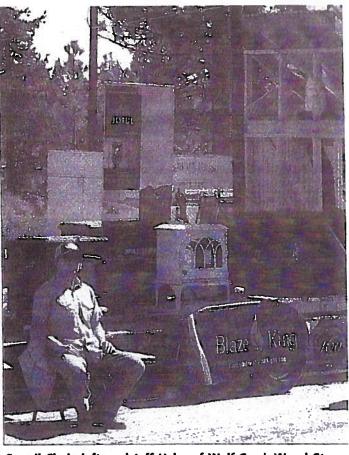
22



County Supervisor Michael Sanchez offers thanks to Mickle Kotrba for going out of his way to build the woodshed offered as a prize at the 2017 Wood Stove Fair. Photo by Lauren Westmoreland

C. Roy Carmichael first-grader Grady Madden participated in the coloring activity sponsored by NSAQMD, winning a \$50 Leonards gift card for his effort. Photo submitted





Carroll Clark, left, and Jeff Hahn of Wolf Creek Wood Stoves they have been involved with the wood stove change-out pro this outreach," said owner Hahn. "We get very positive feedba



Brandon Clubb of Quincy Hotspot acts as "grill master in chief" at the wood stove fair April 21, utilizing a Louisiana Grills wood pellet barbecue to cook hot dogs over cascade alder pellets, which "really throw moisture into the food," according to Clubb: "Another thing that people don't realize is that barbecues like this make great convection ovens and can be used to bake anything from pizza to cookles." Photo by Lauren Westmoreland

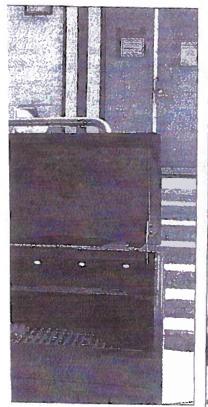


DeeDee and Don Driscoll, ow Martha, right, who recently t





Carroll Clark, left, and Jeff Hahn of Wolf Creek Wood Stoves show off top-of-the-line heating equipment, as they explain that they have been involved with the wood stove change-out program since its inception. "We are really happy to be involved with this outreach," said owner Hahn. "We get very positive feedback from individuals we have assisted." Photo by Lauren Westmoreland



at the wood stove fair April 21, logs over cascade alder pellets, bb: "Another thing that people ovens and can be used to bake



DeeDee and Don Driscoll, owners of Quincy Hot Spot. strike a noce with a base.

To:

Northern Sierra Air Quality Management District Board of Directors

From:

Gretchen Bennitt, Air Pollution Control Officer

Date:

May 22, 2017

Agenda Item: V.B

Agenda Description: Letters of Support for Plumas County Road Projects

Issues: Plumas County requested support letters from the Air District concerning two separate road projects. Ms. Bennitt obtained authorization to send the letters from Chair Roen prior to mailing them.

Requested Action: None, informational only

Attachments:

- 1. May 3, 2017 Letter from Gretchen Bennitt, NSAQMD to Robert Perrrault, Jr of Plumas County Public Works concerning the Bucks Lake Road Reconstruction Project.
- 2. May 3, 2017 Letter from Gretchen Bennitt, NSAQMD to Robert Perrrault, Jr of Plumas County Public Works concerning the Quincy Junction Road Safety Improvement Project.



May 3, 2017

Robert A. Perrault, Jr. Director of Public Works 1834 E. Main Street Quincy, CA 95971

Gretchen Bennitt, Executive Director

DISTRICT HEADQUARTERS
200 Lilton Drive, Suite 320
Mailing Address:
200 Litton Drive, Suite 320
Grass Valley, CA 95945
(530) 274-9360 / FAX: (530) 274-7546
www.myairdistrict.com

NORTHERN FIELD OFFICE
257 E. Sierra, Unil E
Malling Address: P.O. Box 2227
Portola, CA 96122
(530) 832-0102 / FAX: (530) 832-0101
julie @ myairdistrict.com

Re: Letter of Support for Bucks Lake Road Reconstruction Project

The Northern Sierra Air Quality Management District (District) supports the Bucks Lake Road Reconstruction Project. This segment of Bucks Lake Road, 0.9 mlles in length, located approximately 5.3 miles west of Quincy, has been identified as a safety hazard due to poor horizontal sight distance and lack of shoulders.

Bucks Lake Road through the project area has poor sight distance and no shoulders creating potential safety issues for both motorized and non-motorized users. The lack of shoulder width through this area requires cyclists and pedestrians users to share the travel lane with motorized vehicles. This section of roadway is at the base of a north-facing slope which contributes to icy conditions during winter. Guard rail is proposed at select locations on the reversing curves adjacent to Spanish Creek. Additional improvements include replacing the single lane Spanish Ranch Road Bridge with a new two lane bridge and improving the Pine Leaf intersection to improve safety conditions.

Bucks Lake Road is considered an "economic generator" as this roadway is the primary access to the Bucks Lake area, the Pacific Crest Trail, Bucks Lake Wilderness, numerous cross-country and snowmobile trails, and thousands of acres of USFS lands within the Plumas National Forest.

This reconstruction will improve the safety for non-motorized users, providing a safe alternative for motorized vehicles, thus reducing vehicle emissions, including diesel particulate matter.

Fine particulate matter (PM 2.5) is the main pollutant of concern in Plumas County, and two locations in the county (Portola and Quincy) have historically exceeded the national ambient air quality standard for PM2.5. PM2.5 is particulate matter with a diameter of 2.5 microns or less, and has been shown to contribute to asthma development, lung capacity reduction among children, breathing difficulty, eye irritation, exacerbation of cardiovascular problems, and even premature death. It is especially damaging for sensitive individuals such as children, elderly citizens, individuals with pre-existing health conditions and people who are exercising outdoors.

Part of Plumas County has been designated a federal nonattainment for PM2.5 and projects which promote pedestrian use will provide an overall benefit to the air quality in Plumas County.

Sincerely,

Gretchen Bennitt, Executive Director

Northern Sierra Air Quality Management District



May 3, 2017

Robert A. Perrault, Jr. Director of Public Works 1834 E. Main Street Quincy, CA 95971

Gretchen Bennitt, Executive Director

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julie @myairdistrict.com

Re: Letter of Support for Quincy Junction Road Safety Improvement Project

The Northern Sierra Air Quality Management District (District) supports the Quincy Junction Road Safety improvement Project. This segment of Quincy Junction Road, 0.95 miles in length, located approximately 1.6 miles northeast of the intersection of State Route 70 (Main Street), has been identified as a safety hazard due to poor horizontal and vertical sight distance and lack of shoulders.

Access to federal lands will be improved by correcting identified safety concerns, specifically by adding 4 feet of paved shoulder and improving sight distance. This will improve safety conditions for pedestrians, bicyclists and equestrians who have identified these issues in letters to the Public Works Department and at workshops for development of the County's Non-Motorized Transportation Plan. Quincy Junction Road currently has 4 feet of paved shoulder from its intersection with State Route 70 to Beli Lane (the beginning of the proposed project). This project will provide continuous paved shoulder to the project terminus at Chandler Road.

Quincy Junction Road is considered an "economic generator" as this roadway is the primary access to numerous hiking trails, OHV trails and race track, and thousands of acres of USFS lands within the Plumas National Forest.

These improvements will improve the safety for non-motorized users, providing a safe alternative for motorized vehicles, thus reducing vehicle emissions, including diesel particulate matter.

Fine particulate matter (PM 2.5) is the main pollutant of concern in Plumas County, and two locations in the county (Portola and Quincy) have historically exceeded the national ambient air quality standard for PM2.5. PM2.5 is particulate matter with a diameter of 2.5 microns or less, and has been shown to contribute to asthma development, lung capacity reduction among children, breathing difficulty, eye Irritation, exacerbation of cardiovascular problems, and even premature death. It is especially damaging for sensitive individuals such as children, elderly citizens, individuals with pre-existing health conditions and people who are exercising outdoors.

Part of Plumas County has been designated a federal nonattainment for PM2.5 and projects which promote pedestrian, bicycle and equestrian use will provide an overall benefit to the air quality in Plumas County.

Sincerely,

Gretchen Bennitt, Executive Director

Northern Sierra Air Quality Management District